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FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted	2. Federal Grant or Other Identifying Number Assigned By Federal Agency	OMB Approval No.	Page	of
Denali Commission	0132-DC-2004-I19	0348-0038	1	1 pages

3. Recipient Organization (Name and complete address, including ZIP code)

United Way of Anchorage
701 West 8th Avenue, Suie 230 Anchorage, AK 99501

4. Employer Identification Number	5. Recipient Account Number or Identifying Number	6. Final Report	7. Basis
92-0027948	222	☑ Yes ☐ No	☑ Cash ☐ Accrual

8. Funding/Grant Period *(See instructions)* From: (Month, Day, Year)	To: (Month, Day, Year)	9. Period Covered by this Report From: (Month, Day, Year)	To: (Month, Day, Year)
8/1/2004	11/30/2006	10/1/2006	12/31/2006

10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	173,587.46	8,462.54	182,050.00
b. Recipient share of outlays	0.00	0.00	0.00
c. Federal share of outlays	173,587.46	8,462.54	182,050.00
d. Total unliquidated obligations			0.00
e. Recipient share of unliquidated obligations			0.00
f. Federal share of unliquidated obligations			0.00
g. Total Federal share *(Sum of lines c and f)*			182,050.00
h. Total Federal funds authorized for this funding period			182,050.00
i. Unobligated balance of Federal funds *(Line h minus line g)*			0.00

11. Indirect Expense	a. Type of Rate *(Place "X" in appropriate box)* ☐ Provisional ☐ Predetermined ☐ Final ☑ Fixed			
	b. Rate	c. Base	d. Total Amount	e. Federal Share
	10%	165,500	15,780.67	15,780.67

12. *Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.*

13. Certification: **I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.**

Typed or Printed Name and Title	Telephone (Area code, number and extension)
Michele D. Brown, President	(907) 263-3820
Signature of Authorized Certifying Official	**Date Report Submitted**
[signature]	January 22, 2007

ACCEPTED
ENTERED