



FINANCIAL STATUS REPORT
(Short Form)
(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 168-05		OMB Approval No. 0348-0038	Page of 1 of 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) North Pacific Rim Housing Authority 8300 King Street Anchorage, Alaska 99518					
4. Employer Identification Number 92-0072221		5. Recipient Account Number or Identifying Number		6. Final Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
7. Basis <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual					
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 2/1/2005		To: (Month, Day, Year) 10/31/2006		9. Period Covered by this Report From: (Month, Day, Year) 10/1/2006	
				To: (Month, Day, Year) 10/31/2006	
10. Transactions:				I Previously Reported	II This Period
				III Cumulative	
a. Total outlays				106,164.32	28,237.76
b. Recipient share of outlays				25,000.00	0.00
c. Federal share of outlays				81,164.32	28,237.76
d. Total unliquidated obligations					0.00
e. Recipient share of unliquidated obligations					0.00
f. Federal share of unliquidated obligations					0.00
g. Total Federal share (Sum of lines c and f)					109,402.08
h. Total Federal funds authorized for this funding period					130,000.00
i. Unobligated balance of Federal funds (Line h minus line g)					20,597.92
11. Indirect Expense					
a. Type of Rate (Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed					
b. Rate		c. Base		d. Total Amount	
				e. Federal Share	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title Olen Harris, Executive Director				Telephone (Area code, number and extension) (907) 562-1444	
Signature of Authorized Certifying Official 				Date Report Submitted January 31, 2007	

ACCEPTED

ENTERED