



Denali Commission
510 L Street, Suite 410
Anchorage, Alaska 99501

907.271.1414 *tel*
907.271.1415 *fax*
888.480.4321 *toll free*

www.denali.gov

MEMORANDUM

To: Paul Morrison
Health Facilities Coordinator, ANTHC

Date: July 11, 2007

From: Denali Daniels 

Time: 1:41:26 PM

Subject: Financial Award 185-05 Amendment 5 Clarification

The purpose of the this memo is to clarify the project numbers listed under Financial Assistance Award # 185-05, Amendment 5 as the following:

Savoonga: Design of sub regional facilities is AN-05-GF3.

Gambell: Design of sub regional facilities is AN-05-GF4.