

4/23/03



**Financial Assistance**

**DENALI COMMISSION**  
 510 "L" Street, Suite 410  
 Anchorage, Alaska 99501  
 (907) 271-1414 (phone)  
 (907) 271-1415 (fax)  
 www.denali.gov

**Project Number** ~~A-2002-11~~ A-2002-09 DD

**Project Title** Demonstration Fuel Cell

**Performance Period** 2/25/03 thru 10/30/03

**Recipient Name & Address**  
 Alaska Energy Authority  
 Contact: Ronald W. Miller  
 Executive Director  
 813 W Northern Lights Blvd.  
 Anchorage, Alaska 99503  
 Phone: (907) 269-3025  
 Fax: (907) 269-3044

**Authority**  
 112 Stat 1854

**Denali Commission Finance Officer Certification** CFE

**Cost Share Distribution Table**

Accounting Code	Denali Commission	Other Contributors	Total
95670000	\$25,000		\$25,000
Propane Council		\$70,000	\$70,000
Public Lands Hwy. Discretionary		\$75,000	\$75,000
NPS - base funding		\$12,000	\$12,000
NPS - demo repair/rehab (pending)		\$25,000	\$25,000
<b>Total</b>	<b>\$25,000</b>	<b>\$182,000</b>	<b>\$207,000</b>

This Financial Assistance approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the provisions indicated below and attached. Upon acceptance by the Recipient, two signed copies shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this assistance document.

- Special Award Conditions and Attachments – Memorandum of Agreement for Project No. A-2003-02
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments and Indian Tribal Governments  
 ([www.whitehouse.gov/OMB/circulars/a133/a133.html](http://www.whitehouse.gov/OMB/circulars/a133/a133.html))

**Administrative Requirements (check one)**

- 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments  
 ([www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr24\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html))
- 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations  
 ([www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr14\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html))

**Cost Principles (check one)**

- OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments  
 ([www.whitehouse.gov/OMB/circulars/a087/a087-all.html](http://www.whitehouse.gov/OMB/circulars/a087/a087-all.html))
- OMB Circular A-122, Cost Principles for Nonprofit Organizations ([www.whitehouse.gov/OMB/circulars/a122/a122.html](http://www.whitehouse.gov/OMB/circulars/a122/a122.html))
- OMB Circular A-21, Cost Principles for Educational Institutions ([www.whitehouse.gov/OMB/circulars/a021/a021.html](http://www.whitehouse.gov/OMB/circulars/a021/a021.html))
- 48 CFR 31.2, Contracts with Commercial Organizations

<b>Signature of Authorized Official - Denali Commission</b> 	<b>Typed Name and Title</b> Jeffrey B. Staser, Federal Co-Chair	<b>Date</b> 3/2/03
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<b>Signature of Authorized Official</b> 	<b>Typed Name and Title</b> Ronald W. Miller Executive Director	<b>Date</b> 3/10/03
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