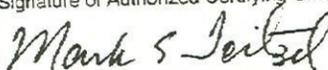


FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency 0023-DC-2001-15	OMB Approval No. 0348-0038	Page of 1 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) Alaska Village Electric Cooperative 4831 Eagle Street Anchorage, Alaska 99503-7497			
4. Employer Identification Number 920035763	5. Recipient Account Number or Identifying Number	6. Final Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 1/1/2001	To: (Month, Day, Year) 1/1/2006	9. Period Covered by this Report From: (Month, Day, Year) 4/1/2006 To: (Month, Day, Year) 6/30/2006	
10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	21,837,713.00	2,428,788.00	24,266,501.00
b. Recipient share of outlays	2,807,275.00	164,664.00	2,971,939.00
c. Federal share of outlays	19,030,437.00	2,264,125.00	21,294,562.00
d. Total unliquidated obligations			
e. Recipient share of unliquidated obligations			
f. Federal share of unliquidated obligations			
g. Total Federal share (Sum of lines c and f)			21,294,562.00
h. Total Federal funds authorized for this funding period			21,294,562.00
i. Unobligated balance of Federal funds (Line h minus line g)			0.00
11. Indirect Expense	a. Type of Rate (Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed		
b. Rate	c. Base	d. Total Amount	e. Federal Share
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. REVISED: Corrected due to funding transfers between Awards 0049 and 0023 to close Grant 0023			
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.			
Typed or Printed Name and Title Meera Kohler, President and CEO		Telephone (Area code, number and extension) (907) 561-1818	
Signature of Authorized Certifying Official 		Date Report Submitted August 3, 2006	

ITS VP & MGR. OF ENGINEERING
269-202

NSN 7540-01-218-4387

Standard Form 269A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-114

ACCEPTED