

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency 0086-DC-2002-133	OMB Approval No. 0348-0038	Page of 1 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) Central Peninsula Health Centers, Inc., 395 Main Street Loop, Kenai, AK 99611			
4. Employer Identification Number 92-0177803	5. Recipient Account Number or Identifying Number 4000	6. Final Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	7. Basis <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 8/1/2002	To: (Month, Day, Year) 9/30/2007	9. Period Covered by this Report From: (Month, Day, Year) 4/1/2006	To: (Month, Day, Year) 6/30/2006
10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	482,318.27	117,681.73	600,000.00
b. Recipient share of outlays	0.00	0.00	0.00
c. Federal share of outlays	482,318.27	117,681.73	600,000.00
d. Total unliquidated obligations			0.00
e. Recipient share of unliquidated obligations			0.00
f. Federal share of unliquidated obligations			0.00
g. Total Federal share(Sum of lines c and f)			600,000.00
h. Total Federal funds authorized for this funding period			600,000.00
i. Unobligated balance of Federal funds(Line h minus line g)			0.00
11. Indirect Expense	a. Type of Rate(Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed		
	b. Rate	c. Base	d. Total Amount
			e. Federal Share
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.			
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.			
Typed or Printed Name and Title Stanley R. Steadman, Executive Director		Telephone (Area code, number and extension) (907) 335-2022, ext. 34	
Signature of Authorized Certifying Official 		Date Report Submitted July 26, 2006	

NSN 7540-01-218-4387

269-202

Standard Form 269A (Rev. 7-97)

Prescribed by OMB Circulars A-102 and A-111

ACCEPTED