

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency 168-05	OMB Approval No. 0348-0038	Page of 1 / 1 pages
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3. Recipient Organization (Name and complete address, including ZIP code)
**North Pacific Rim Housing Authority
8300 King Street Anchorage, Alaska 99518**

4. Employer Identification Number 92-0072221	5. Recipient Account Number or Identifying Number	6. Final Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7. Basis <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual
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8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 2/1/2005	To: (Month, Day, Year) 10/31/2006	9. Period Covered by this Report From: (Month, Day, Year) 7/1/2006	To: (Month, Day, Year) 9/30/2006
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10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	39,692.31	66,472.01	106,164.32
b. Recipient share of outlays	25,000.00	0.00	25,000.00
c. Federal share of outlays	14,692.31	66,472.01	81,164.32
d. Total unliquidated obligations			25,482.89
e. Recipient share of unliquidated obligations			0.00
f. Federal share of unliquidated obligations			25,482.89
g. Total Federal share(Sum of lines c and f)			106,647.21
h. Total Federal funds authorized for this funding period			130,000.00
i. Unobligated balance of Federal funds(Line h minus line g)			23,352.79

11. Indirect Expense	a. Type of Rate(Place "X" in appropriate box)			
	<input type="checkbox"/> Provisional	<input type="checkbox"/> Predetermined	<input type="checkbox"/> Final	<input type="checkbox"/> Fixed
b. Rate	c. Base	d. Total Amount	e. Federal Share	

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.

13. Certification: **I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.**

Typed or Printed Name and Title Olen Harris, Executive Director	Telephone (Area code, number and extension) (907) 562-1444
Signature of Authorized Certifying Official 	Date Report Submitted October 25, 2006

ACCEPTED