

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report Is Submitted Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency	OMB Approval No. 0348-0038	Page of 1 1 pages
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3. Recipient Organization (Name and complete address, including ZIP code)
Minto Village Council, Box 58026, Minto, Akaska 99758

4. Employer Identification Number 92-0171581	5. Recipient Account Number or Identifying Number 190-05	6. Final Report <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual
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8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 08-01-2005	To: (Month, Day, Year) 06-30-2006	9. Period Covered by this Report From: (Month, Day, Year) 04-01-2006	To: (Month, Day, Year) 06-30-2006
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10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays			64,240
b. Recipient share of outlays	32,120		32,120
c. Federal share of outlays	28,751	3,369	32,120
d. Total unliquidated obligations			
e. Recipient share of unliquidated obligations			
f. Federal share of unliquidated obligations			
g. Total Federal share (Sum of lines c and f)			32,120
h. Total Federal funds authorized for this funding period			32,120
i. Unobligated balance of Federal funds (Line h minus line g)			-0-

11. Indirect Expense	a. Type of Rate (Place "X" in appropriate box)			
	<input type="checkbox"/> Provisional	<input type="checkbox"/> Predetermined	<input type="checkbox"/> Final	<input type="checkbox"/> Fixed
	b. Rate	c. Base	d. Total Amount	e. Federal Share

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.

13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.

Typed or Printed Name and Title Richard F. Simmonds Environmental Office Director	Telephone (Area code, number and extension) (907) 798-7399
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Signature of Authorized Certifying Official 	Date Report Submitted 08-08-2006
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Post-it® Fax Note 7671	Date 08-08-06	# of pages 1	From R. Simmonds Co. Minto Environmental Phone # (907) 798-7399 Fax # (907) 798-7377
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ACCEPTED