

FINANCIAL STATUS REPORT (Short Form)

(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission		2. Federal Grant or Other Identifying Number Assigned By Federal Agency 213-06		OMB Approval No. 0348-0038	Page of 1 / 1 pages
3. Recipient Organization (Name and complete address, including ZIP code) City of Gustavus, PO Box 1, Gustavus, Alaska, 98826-0001					
4. Employer Identification Number 270085777		5. Recipient Account Number or Identifying Number 2		6. Final Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 4/01/2006		9. Period Covered by this Report From: (Month, Day, Year) 4/30/2006		7. Basis <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual	
				To: (Month, Day, Year) 6/30/2006	
10. Transactions:					
		I Previously Reported	II This Period	III Cumulative	
a. Total outlays			6,741.76	6,741.76	
b. Recipient share of outlays			127.00	127.00	
c. Federal share of outlays			6,614.76	6,614.76	
d. Total unliquidated obligations					
e. Recipient share of unliquidated obligations					
f. Federal share of unliquidated obligations					
g. Total Federal share (Sum of lines c and f)				6,614.76	
h. Total Federal funds authorized for this funding period				31,854.00	
i. Unobligated balance of Federal funds (Line h minus line g)				25,239.24	
11. Indirect Expense					
a. Type of Rate (Place "X" in appropriate box) <input type="checkbox"/> Provisional <input type="checkbox"/> Predetermined <input type="checkbox"/> Final <input type="checkbox"/> Fixed					
b. Rate		c. Base		d. Total Amount	
				e. Federal Share	
12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.					
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.					
Typed or Printed Name and Title Sandi Marchbanks, Mayor				Telephone (Area code, number and extension) 907-697-2451	
Signature of Authorized Certifying Official <i>Sandi Marchbanks</i>				Date Report Submitted 07/25/2006	

NSN 7540-01-218-4387

269-202

Standard Form 289A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-111

ACCEPTED