

FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)



1. Federal Agency and Organizational Element to Which Report is Submitted Denali Commission	2. Federal Grant or Other Identifying Number Assigned By Federal Agency Award #374-08	OMB Approval No. 0348-0038	Page of 1 1 pages
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3. Recipient Organization (Name and complete address, including ZIP code)

Univ of Alaska Anchorage PO Box 141628	UAA Grants & Contracts Anchorage, AK 99514-1628
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4. Employer Identification Number 92-6000147	5. Recipient Account Number or Identifying Number 233611-G4566	6. Final Report <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7. Basis <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual
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8. Funding/Grant Period (See instructions) From: (Month, Day, Year) 12/14/2007	To: (Month, Day, Year) 04/30/2008	9. Period Covered by this Report From: (Month, Day, Year) 01/31/2008	To: (Month, Day, Year) 03/31/2008
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10. Transactions:	I Previously Reported	II This Period	III Cumulative
a. Total outlays	\$0.00	\$23,957.33	\$23,957.33
b. Recipient share of outlays	\$0.00	\$0.00	\$0.00
c. Federal share of outlays	\$0.00	\$23,957.33	\$23,957.33
d. Total unliquidated obligations	\$0.00	\$0.00	\$0.00
e. Recipient share of unliquidated obligations	\$0.00	\$0.00	\$0.00
f. Federal share of unliquidated obligations	\$0.00	\$0.00	\$0.00
g. Total Federal share(Sum of lines c and f)	\$0.00	\$23,957.33	\$23,957.33
h. Total Federal funds authorized for this funding period	\$0.00	\$30,231.00	\$30,231.00
i. Unobligated balance of Federal funds(Line h minus line g)	\$0.00	\$6,273.67	\$6,273.67

11. Indirect Expense	a. Type of Rate(Place "X" in appropriate box)			
	<input type="checkbox"/> Provisional	<input checked="" type="checkbox"/> Predetermined	<input type="checkbox"/> Final	<input type="checkbox"/> Fixed
b. Rate	c. Base	d. Total Amount	e. Federal Share	
34%	\$17,878.56	\$6,078.71	\$6,078.71	

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation.

13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.

Typed or Printed Name and Title Karol Weatherby, Director Grants & Contracts	Telephone (Area code, number and extension) (907) 786-1569
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Signature of Authorized Certifying Official 	Date Report Submitted 5-21-08
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