



## Financial Assistance Award

**DENALI COMMISSION**  
 510 "L" Street, Suite 410  
 Anchorage, Alaska 99501  
 (907) 271-1414 (phone)  
 (907) 271-1415 (fax)  
 www.denali.gov

<b>Project Number</b>	0050-DC-2002-13 - Amendment # 1
<b>Project Title</b>	Yukon Flats Health Clinic – Planning & Design
<b>Performance Period</b>	08/01/02 – 09/30/05
<b>Authorizing Resolution</b>	02-01
<b>Recipient Organization &amp; Address</b>	
Council of Athabascan Tribal Governments PO Box 33 Fort Yukon, AK 99740 Phone: (907) 662-2587 Fax: (907) 662-3333	
<b>Recipient DUNS #</b>	86-815-4006
<b>TIN #</b>	92-0134670



<b>Authority</b> 112 Stat 1854	<b>CFDA Number</b> 90.100
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<b>Denali Commission Finance Officer Certification</b>	<i>CCE</i>
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Cost Share Distribution Table			
Current Obligations	Denali Commission	Other Contributors	Totals
FY02 Funding Acct. Code 95670000	\$400,000	\$0	\$400,000
Amendment No. 1	\$0	\$0	\$0
<b>Total Current Funding</b>	<b>\$400,000</b>	<b>\$0</b>	<b>\$400,000</b>

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- Special Award Conditions and Attachments
- OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations  
<http://www.whitehouse.gov/omb/circulars/a133/a133.html>

**Administrative Requirements (check one)**

- OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments  
<http://www.whitehouse.gov/omb/circulars/a102/a102.html>
- OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations  
<http://www.whitehouse.gov/omb/circulars/a110/a110.html>

**Cost Principles (check one)**

- OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments  
[www.whitehouse.gov/omb/circulars/a087/a087-all.html](http://www.whitehouse.gov/omb/circulars/a087/a087-all.html)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations  
[www.whitehouse.gov/omb/circulars/a122/a122.html](http://www.whitehouse.gov/omb/circulars/a122/a122.html)
- OMB Circular A-21, Cost Principles for Educational Institutions  
<http://www.whitehouse.gov/omb/circulars/a021/a021.html>
- 48 CFR 31.2, Contracts with Commercial Organizations

<b>Signature of Authorized Official - Denali Commission</b>	<b>Typed Name and Title</b>	<b>Date</b>
<i>Jeff Staser</i>	Jeffrey B. Staser, Federal Co-Chair	<i>7-27-2004</i>
<b>Signature of Authorized Official – CATG</b>	<b>Typed Name and Title</b>	<b>Date</b>
<i>Craig L. Fleener</i>	Craig Fleener, Executive Director	<i>30 July 2004</i>

**FINANCIAL ASSISTANCE AWARD CONDITIONS  
BETWEEN THE DENALI COMMISSION AND  
COUNCIL OF ATHABASCAN TRIBAL GOVERNMENTS  
YUKON GLATS HEALTH CLINIC – PLANNING AND DESIGN  
PROJECT NO. 0050-DC-2002-13, AMENDMENT NO. 1  
JULY 2004**

All changes to the award conditions are noted below.

***1. Scope of Work***

A total of \$125,000 in funding may be used for conceptual planning activities. This is an increase of \$25,000 over the original \$100,000 upper limit for conceptual planning activities. No additional funding is provided to the overall project. The balance of funding, \$275,000 for final design, permitting and construction bid document preparation, is available to CATG upon approval of a clinic business plan and site plan checklist.

All Commission funding is intended for use for the scope of work identified in the Award document only.

***2. Award Performance Period***

The award performance period is extended one year from 9/30/04 to 9/30/05.

There are no other changes to the original Financial Assistance Award.