

Date: August 7, 2007

Alaska Native Tribal Health Consortium
Division of Environmental Health and Engineering
1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508-3440

Document Distribution

Document Type: Amendment No. 2 to the Cooperative Project Agreement
Project No.: AN 04-G96
Project Location: Teller, Alaska
Execution Date: July 31, 2007

The individuals below were sent a copy of this document:

Joe Garnie, Mayor, City of Teller
Trevor Colby, President/CEO, NSHC
Environmental Health Director, NSHC
Betty Sorenson, Denali Commission, Anchorage
Denali Daniels, Denali Commission, Anchorage
Paul Morrison, DEHE, Anchorage
Michael Chard, DEHE, Anchorage
Jan Nofsinger, DEHE, Anchorage
Ailene Valdez, DEHE, Anchorage
Carolyn Hickey, DEHE, Anchorage
Susanna Moon, DEHE, Anchorage

cc: Program Services, DEHE, Anchorage

For additional information, please contact:

Deanza Hjalseth
1-800-560-8637, extension 3602

LR: 05/24/06



Division of Environmental Health and Engineering

Amendment No. 2 to the Cooperative Project Agreement

A Health Facility Improvement Project Between:
The Alaska Native Tribal Health Consortium and
The Norton Sound Health Corporation and
The City of Teller, Alaska
Project No. AN 04-G96
July 2007

AMENDMENT NO. 2
TO THE
COOPERATIVE PROJECT AGREEMENT
HEALTH FACILITY IMPROVEMENT PROJECT
CITY OF TELLER, ALASKA

PROJECT NO. AN 04-G96

To complete this project, ANTHC, Norton Sound Health Corporation and the City of Teller mutually agree to the terms and conditions contained in this Amendment.

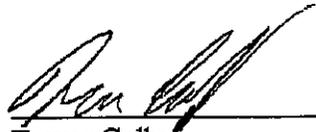
RECOMMENDED BY:

7/27/07
Date


Ralph Hogge, P.E.
Director, Regional Facilities Services
DEHE, ANTHC

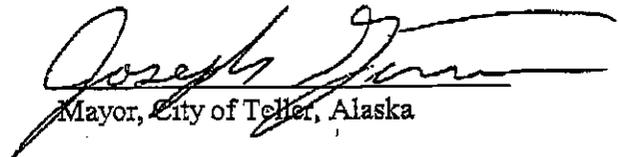
APPROVED BY:

7/30/07
Date


Trevor Colby
President/CEO
NSHC

APPROVED BY:

7/31/07
Date


Mayor, City of Teller, Alaska

**AMENDMENT NO. 2
TO THE
COOPERATIVE PROJECT AGREEMENT
HEALTH FACILITY IMPROVEMENT PROJECT
CITY OF TELLER, ALASKA**

PROJECT NO. AN 04-G96

DATE OF AGREEMENT:
July 2007

A. INTRODUCTION

Throughout this Amendment these entities are referred to as follows:

City of Teller	=	City
Norton Sound Health Corporation	=	NSHC
Alaska Native Tribal Health Consortium	=	ANTHC
Denali Commission	=	Commission
Community Development Block Grant	=	CDBG
Indian Health Service	=	IHS
Cooperative Project Agreement	=	CPA

On May 31, 2004, ANTHC and Norton Sound Health Corporation executed a CPA authorized by the Denali Commission to construct a new health clinic in Teller, Alaska. The scope of work included site acquisition and preparation, obtaining required permits from regulatory agencies, materials and equipment, construction, and labor. NSHC was responsible for replatting the selected site.

The project was funded as follows:

- \$875,107 of Commission funds, via Denali Commission Financial Assistance Award No. 0100-DC-2003-I13, Addendum B, dated January 2004
- \$300,000 of Community Development Block Grant funds

On Dec. 7, 2004, ANTHC and Norton Sound Health Corporation executed an Amendment No. 1 to the CPA to add \$200,511 of Commission funding, via Denali Commission Financial Assistance Award No. 0100-DC-2003-I13, Amendment No. 2, dated September 2004.

B. REVISION OF PROJECT FUNDING

This Amendment adds \$251,967 of FY05 IHS Tribal Equipment funds.

Project funding therefore totals \$1,627,585.

A revised cost estimate table is provided below.

Job Type	Scope of Work	Qty	Units	Unit Cost	Total Cost	Funding Sources			
						CDBG	Denali FY03	Denali FY03	IHS FY05
M-CL	NSHC-construct new health clinic	1	LS	884,954	884,954	94,741	538,246		251,967
M-CL	ANTHC-construct new health clinic	1	LS	685,845	685,845	205,259	281,854	198,732	
Teller Award					\$1,570,799	\$300,000	\$820,100	\$198,732	\$251,967
M-PP	Professional Operations Charges				33,786		*32,007	**1,779	
M-CB	ANTHC Support Services Charges				23,000		***23,000		
Total Award					\$1,627,585	\$300,000	\$875,107	\$200,511	\$251,967

*Original project, **Amendment No. 1, ***Amendment No. 2

By signing this Agreement, the City agrees 1) its CDBG matching funds shall be transferred to ANTHC within three days of receiving a valid invoice from DEHE, and 2) if these matching funds are not made available, project activities will be curtailed.

C. REVISION OF PROJECT ADMINISTRATION

This Amendment changes project administration to the following:

The City shall assume responsibility for the construction management of the project with oversight and intermittent technical assistance by ANTHC. The local participant shall retain the services of a professional project manager, engineer, and/or contractor for the services defined in the CPA. Project construction shall be through City force account construction.

D. PROVISIONS FOR PROJECT COMPLETION

Due to the revision of project administration, the following sections from the ANTHC, DEHE, Cooperative Project Agreement Provisions Manual for Health Facilities Projects (Orange Book), dated June 2003, are incorporated into this Agreement by reference; the manual is electronically available at <http://www.anthc.org/cs/dehe/vilctct/>. For the purposes of this Amendment, all references to "Local Participant" shall mean the City of Teller.

- Section 1, "Provisions for All Cooperative Project Agreements"
- Section 2, "Provisions for ANTHC Management of Local Force Account Labor"
- Section 3, "Provisions for Local Participant Management of Force Account Labor and Local Procurement of Force Account Management"

- Section 5, "Insurance and Indemnification Provisions for Force Account Labor Projects Managed by ANTHC or Local Participant"
- Section 6, "Assurances for All Construction Programs" (Standard Form 424D)

The following federal provisions apply to this project:

- 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments
<www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html>
(applies to local or tribal government)
- OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments <www.whitehouse.gov/OMB/circulars/a087/a087-all.html>
(applies to local or tribal government)
- OMB Circular A-133, Audits of States, Local Governments and Non-Profit Organizations <www.whitehouse.gov/OMB/circulars/a133/a133.html>
(applies to all Agreements)
- 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations
<www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html>
(applies to non-profits)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations
<www.whitehouse.gov/OMB/circulars/a122/a122.html>
(applies to non-profits)

This document constitutes Amendment No. 2 to the CPA to construct a new health clinic in Teller, Alaska. All other sections of the original CPA and/or Amendment No. 1 remain in effect as agreed upon and executed.



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM
Division of Environmental Health and Engineering
1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508

MEMORANDUM

DATE: May 2007

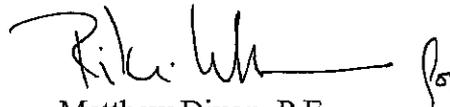
FROM: Director, Central Engineering Services

SUBJECT: City of Teller – Environmental Review
Project No. AN 04-G96, Amendment No. 2

TO: FOR THE RECORD

Federal funding for this project requires an environmental review in accordance with the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA). The Alaska Native Tribal Health Consortium (ANTHC) has considered all potential environmental concerns (specific and cumulative effects) associated with the project in consultation with applicable federal, state, and local authorities. An environmental review was completed in May 2004 with respect to the proposed health facilities construction at Teller, Alaska under Project No. AN 04-G96. This Amendment will not change the scope outlined in the original document. No additional environmental review is necessary at this time.

The ANTHC will revisit this environmental review to determine if potential environmental concerns have been addressed if the scope of work changes.


Matthew Dixon, P.E.