



**Financial Assistance Award**

**DENALI COMMISSION**  
 510 "L" Street, Suite 410  
 Anchorage, Alaska 99501  
 (907) 271-1414 (phone)  
 (907) 271-1415 (fax)  
 www.denali.gov

<b>Project Number</b>	0043-DC-2001-I6 – Amendment # 1
<b>Project Title</b>	Angoon Health Center
<b>Performance Period</b>	April 1, 2001 through March 31, 2005
<b>Authorizing Resolution</b>	01-02, 04-02

**Recipient Name & Address**  
 Southeast Alaska Regional Health Consortium  
 222 Tongass Drive  
 Sitka, AK 99835  
  
 Phone: (907) 966-8754  
 Fax: (907) 966-2489  
  
**Recipient DUNS #** 08-372-7826      **TIN #** 92-0056274

**Authority**  
112 Stat 1854

**CFDA Number**  
90.100

**Denali Commission Finance Officer Certification**

CGG

**Cost Share Distribution Table**

Accounting Code	Denali Commission	Other Contributors	Total
FY01 Base Funding	\$200,000		\$200,000
FY04 HRSA	\$100,000		\$100,000
SEARHC		\$164,217	\$164,217
			\$0
<b>Total</b>	<b>\$300,000</b>	<b>\$164,217</b>	<b>\$464,217</b>

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

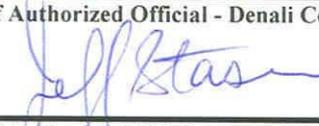
- Special Award Conditions and Attachments
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments and Indian Tribal Governments  
[www.whitehouse.gov/OMB/circulars/a133/a133.html](http://www.whitehouse.gov/OMB/circulars/a133/a133.html)

**Administrative Requirements (check one)**

- 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments  
[www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr24\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html)
- 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations  
[www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr14\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html)

**Cost Principles (check one)**

- OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments  
[www.whitehouse.gov/OMB/circulars/a087/a087-all.html](http://www.whitehouse.gov/OMB/circulars/a087/a087-all.html)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations  
[www.whitehouse.gov/OMB/circulars/a122/a122.html](http://www.whitehouse.gov/OMB/circulars/a122/a122.html)
- OMB Circular A-21, Cost Principles for Educational Institutions  
[www.whitehouse.gov/OMB/circulars/a021/a021.html](http://www.whitehouse.gov/OMB/circulars/a021/a021.html)
- 48 CFR 31.2, Contracts with Commercial Organizations

<b>Signature of Authorized Official - Denali Commission</b> 	<b>Typed Name and Title</b> Jeffrey B. Staser, Federal Co-Chair	<b>Date</b> 7-27-2004
<b>Signature of Authorized Official - SEARHC</b> 	<b>Typed Name and Title</b> Ken Brewer, President	<b>Date</b> 7-30-04

**FINANCIAL ASSISTANCE AWARD CONDITIONS  
BETWEEN THE DENALI COMMISSION AND  
SOUTHEAST ALASKA REGIONAL HEALTH CONSORTIUM (SEARHC)  
ANGOON HEALTH CLINIC  
PROJECT NO. 0043-DC-2001-I23, AMENDMENT NO. 1  
JULY 2004**

All changes to the award conditions are noted below.

***1. Scope of Work***

The Commission shall provide an additional \$100,000 for the installation of a fire pump system (including fire pump, jockey pump, booster pump and related controls) and for construction of a 10' by 16' one-hour rated building to house the pump systems.

All Commission funding is intended for use for the scope of work identified in the Award document only.

There are no other changes to the original Financial Assistance Award.