



Financial Assistance Award

DENALI COMMISSION
 510 "L" Street, Suite 410
 Anchorage, Alaska 99501
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 www.denali.gov

Award Number	0122-DC-2004-I10, Amendment 1
Award Title	Fire Island Transmission Line and Wind Power Feasibility Studies
Performance Period	January 1, 2004 to June 30, 2006
Authorizing Resolution	04-01, 05-18

Recipient Organization & Address
 Chugach Electric Association, Inc
 PO Box 196300
 Anchorage, AK 99519
 Phone: (907) 762-4446
 Fax: (907) 762-4827

Authority 112 Stat 1854	CFDA Number 90.100
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Denali Commission Finance Officer Certification


Recipient DUNS # 00-389-9341 TIN # 92-0014224

Cost Share Distribution Table

Current Obligations		Cumulative Obligations	Denali Commission	Other Contributors	Totals
FY05	\$ 471,200.00	Current Funding	\$ 471,200.00	\$ -	\$ 471,200.00
		Funding From Prior Periods	\$ 750,000.00		\$ 750,000.00
Total Current Funding	\$ 471,200.00	Funding Totals	\$ 1,221,200.00	\$ -	\$ 1,221,200.00

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- Special Award Conditions and Attachments
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations
<http://www.whitehouse.gov/omb/circulars/a133/a133.html>

Administrative Requirements (check one)

- OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments
<http://www.whitehouse.gov/omb/circulars/a102/a102.html>
- OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations
<http://www.whitehouse.gov/omb/circulars/a110/a110.html>

Cost Principles (check one)

- OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments
www.whitehouse.gov/omb/circulars/a087/a087-all.html
- OMB Circular A-122, Cost Principles for Nonprofit Organizations
www.whitehouse.gov/omb/circulars/a122/a122.html
- OMB Circular A-21, Cost Principles for Educational Institutions
<http://www.whitehouse.gov/omb/circulars/a021/a021.html>
- 48 CFR 31.2, Contracts with Commercial Organizations

Signature of Authorized Official - Denali Commission 	Typed Name and Title Jeffrey B. Staser, Federal Co-Chair	Date 5/16/05
Signature of Authorized Official - Chugach Electric Association, Inc. 	Typed Name and Title Evan J. Griffith, CEO	Date 5/12/05

***Award Conditions to the Financial Assistance Award
Between the Denali Commission and Chugach Electric Association
For Fire Island Transmission Line and Wind Power Feasibility Studies
Project No. 0122-DC-2004-I10, Amendment #1***

All changes to the award conditions are noted below.

1. Scope of Work

Chugach Electric Association will complete all environmental assessments of proposed Fire Island infrastructure sites, document right-of-way for the power line alignment and infrastructure, and complete construction-ready design specifications for the major electrical components. The scope of work, which also encompasses the full scope of work detailed in the original award, will include:

1. Conduct the community outreach process to notify landowners, interested citizens and governing bodies about the preferred line extension route from Point Woronzof to Fire Island.
2. Initiate the Permitting Strategy developed 2004-2005 during the project feasibility assessment and prepare an Environmental Assessment in accordance with the NEPA requirements.
 - Map and flag the power line alignment, road alignment, barge landing and wind turbine facility sites on Fire Island.
 - Complete a Wetlands Study and Cultural Resources Study of the preferred line extension alignment, roads, barge landing and turbine sites. This includes re-alignment of the preferred route or sites if conflicts are found.
 - Coordinate with the MOA about the project and obtain an amendment to the Municipality of Anchorage Utility Corridor Plan to add new transmission facilities to the plan.
 - Document right-of-way and land use agreements for construction of facilities on Fire Island.
 - Complete other necessary engineering and field work as identified in the course of the above work
3. Develop construction ready specifications and procurement documents of major electrical components including the submarine cable and substation transformer.

2. Milestones

The following milestones are identified as the major steps to be completed as part of the project. "Planned" dates for the first milestone are included here. As part of each progress report, recipients shall update the progress toward meeting these milestones (see section 7, Reporting).

Milestone	Planned		Actual		Units	Total Cost At Completion
	Start Date	End Date	Start Date	End Date		
In-Progress	01/01/2004	06/30/2006	01/01/2004		0	\$0.00
▶ Project-Specific	04/01/2004	06/30/2004	04/01/2004	06/30/2004	0	\$49,832.10
▶ Project-Specific	07/01/2004	12/31/2004	07/01/2004	12/31/2004	0	\$0.00
▶ Project-Specific	01/01/2005	06/30/2005	12/14/2004	03/15/2005	0	\$0.00
Project-Specific	03/15/2005	09/30/2005			0	\$0.00
▼ Complete all field work needed to prepare the Environmental Assessment.						
▼ Project-Specific	09/30/2005	12/31/2005			0	\$0.00
▼ Develop construction ready specifications.						
▼ Project-Specific	12/31/2005	06/30/2006			0	\$0.00
▼ Complete the Environmental Assessment.						
Project Close-out	06/30/2006	09/30/2006			0	\$0.00

3. Award Performance Period

The Award performance period is extended to January 1, 2004 through June 30, 2006. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.