



Financial Assistance Award

DENALI COMMISSION
 510 "L" Street, Suite 410
 Anchorage, Alaska 99501
 (907) 271-1414 (phone)
 (907) 271-1415 (fax)
 www.denali.gov

Award Number	0121-DC-2004-I9, Amendment 1
Award Title	Hope Line Relocation Study
Performance Period	January 1, 2004 – December 31, 2005
Authorizing Resolution	04 -01
Recipient Organization & Address	
Chugach Electric Association, Inc. PO Box 196300 Anchorage, AK 99519 Phone: (907) 762-4446 Fax: (907) 762-4827	
Recipient DUNS #	00-389-9341
TIN #	92-0014224

Authority
112 Stat 1854

CFDA Number
90.100

Denali Commission Finance Officer Certification

JRP

Cost Share Distribution Table

Current Obligations		Cumulative Obligations	Denali Commission	Other Contributors	Totals
No New Funding	\$0	Current Funding	\$0	\$0	\$0
		Funding From Prior Periods	\$100,000	\$0	\$100,000
Total Current Funding	\$0	Funding Totals	\$100,000	\$0	\$100,000

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- Special Award Conditions and Attachments
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations
<http://www.whitehouse.gov/omb/circulars/a133/a133.html>

Administrative Requirements (check one)

- OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments
<http://www.whitehouse.gov/omb/circulars/a102/a102.html>
- OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations
<http://www.whitehouse.gov/omb/circulars/a110/a110.html>

Cost Principles (check one)

- OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments
www.whitehouse.gov/omb/circulars/a087/a087-all.html
- OMB Circular A-122, Cost Principles for Nonprofit Organizations
www.whitehouse.gov/omb/circulars/a122/a122.html
- OMB Circular A-21, Cost Principles for Educational Institutions
<http://www.whitehouse.gov/omb/circulars/a021/a021.html>
- 48 CFR 31.2, Contracts with Commercial Organizations

Signature of Authorized Official - Denali Commission	Typed Name and Title	Date
<i>Jeff Staser</i>	Jeffrey B. Staser, Federal Co-Chair	8/19/05
Signature of Authorized Official - Chugach Electric Association, Inc.	Typed Name and Title	Date
<i>Evan J. Griffith</i>	Evan J. Griffith, CEO	8/25/05

*Award Conditions to the Financial Assistance Award
Between the Denali Commission and Chugach Electric Association, Inc
For Hope Line Relocation Study
Award No. 0121-DC-2004-19, Amendment 1
August 2005*

All changes to the award conditions are noted below.

1. *Scope of Work*

This amendment does not change the scope of work.

2. *Award Performance Period*

The amended Award performance period is January 1, 2004 through December 31, 2005. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.