



**Financial Assistance Award**

**DENALI COMMISSION**  
 510 "L" Street, Suite 410  
 Anchorage, Alaska 99501  
 (907) 271-1414 (phone)  
 (907) 271-1415 (fax)  
 www.denali.gov

Award Number	158-05, Amendment 1
Award Title	Equipment Purchase
Performance Period	February 1, 2005 to July 1, 2006
Authorizing Resolution	04-07

Authority 112 Stat 1854	CFDA Number 90.100
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**Recipient Organization & Address**  
 City of Sand Point  
 3380 C Street, Suite 205  
 Anchorage, AK 99503-3540  
 Phone: (907) 274-7561  
 Fax: (907) 274-3540

Denali Commission Finance Officer Certification *JRP*

Recipient DUNS # 002286235 TIN #92-0038128

Current Obligations		Cumulative Obligations	Denali Commission	Other Contributors	Totals
No New Funding	\$0	Current Funding	\$0	\$0	\$0
		Funding From Prior Periods	\$75,000	\$100,000	\$175,000
Total Current Funding	\$0	<b>Funding Totals</b>	<b>\$75,000</b>	<b>\$100,000</b>	<b>\$175,000</b>

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- Special Award Conditions and Attachments
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations  
<http://www.whitehouse.gov/omb/circulars/a133/a133.html>

**Administrative Requirements (check one)**

- OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments  
<http://www.whitehouse.gov/omb/circulars/a102/a102.html>
- OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations  
<http://www.whitehouse.gov/omb/circulars/a110/a110.html>

**Cost Principles (check one)**

- OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments  
[www.whitehouse.gov/omb/circulars/a087/a087-all.html](http://www.whitehouse.gov/omb/circulars/a087/a087-all.html)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations  
[www.whitehouse.gov/omb/circulars/a122/a122.html](http://www.whitehouse.gov/omb/circulars/a122/a122.html)
- OMB Circular A-21, Cost Principles for Educational Institutions  
<http://www.whitehouse.gov/omb/circulars/a021/a021.html>
- 48 CFR 31.2, Contracts with Commercial Organizations

Signature of Authorized Official - Denali Commission <i>Jeff Staser</i>	Typed Name and Title Jeffrey B. Staser - Federal Co-Chair	Date 9/9/05
Signature of Authorized Official - City of Sand Point <i>Glen Gardner Jr</i>	Typed Name and Title Glen Gardner, Jr. - Mayor	Date 9/11/05

*Award Conditions to the Financial Assistance Award  
Between the Denali Commission and City of Sand Point  
For Equipment Purchase  
Award No. 158-05, Amendment 1  
September 2005*

All changes to the award conditions are noted below.

***1. Award Performance Period***

The amended Award performance period is February 1, 2005 through July 1, 2006. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.