# Financial Assistance Award

**DENALI COMMISSION**
**510 "L" Street, Suite 410**
**Anchorage, Alaska 99501**
**(907) 271-1414 (phone)**
**(907) 271-1415 (fax)**
**www.denali.gov**

| | |
|---|---|
| **Award Number** | 168-05, Amendment 1 |
| **Award Title** | Chenega Bay Harbor Utilities |
| **Performance Period** | February 1, 2005- June 30, 2006 |
| **Authorizing Resolution** | 05-09 |

**Recipient Organization & Address**
North Pacific Rim Housing Authority
8300 King Street
Anchorage, AK 99518-3066
Phone: (907) 562-1444
Fax: (907) 562-1445

**Recipient DUNS # 79-747-9755 TIN #92-0072221**

| **Authority** | **CFDA Number** |
|---|---|
| 112 Stat 1854 | 90.100 |

| | |
|---|---|
| **Denali Commission Finance Officer Certification** | CEE |

**Cost Share Distribution Table**

| **Current Obligations** | | **Cumulative Obligations** | **Denali Commission** | **Other Contributors** | **Totals** |
|---|---|---|---|---|---|
| No Change in Funding | $0.00 | New Funding | $0.00 | $0.00 | $0.00 |
| | | Funding From Prior Periods | $130,000.00 | $25,000.00 | $155,000.00 |
| Total New Funding | $0.00 | **Total Funding** | **$130,000.00** | **$25,000.00** | **$155,000.00** |

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- ☒ Special Award Conditions and Attachments
- ☐ Line Item Budget
- ☒ OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations (http://www.whitehouse.gov/omb/circulars/a133/a133.html)

**Administrative Requirements (check one)**

- ☒ OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments (http://www.whitehouse.gov/omb/circulars/a102/a102.html)
- ☐ 2 CFR Part 215, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations (OMB Circular A-110) (http://www.access.gpo.gov/nara/cfr/waisidx_05/2cfr215_05.html)

**Cost Principles (check one)**

- ☒ OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (www.whitehouse.gov/omb/circulars/a087/a087-all.html)
- ☐ OMB Circular A-122, Cost Principles for Nonprofit Organizations (www.whitehouse.gov/omb/circulars/a122/a122.html)
- ☐ OMB Circular A-21, Cost Principles for Educational Institutions (http://www.whitehouse.gov/omb/circulars/a021/a021.html)
- ☐ 48 CFR 31.2, Contracts with Commercial Organizations

| **Signature of Authorized Official - Denali Commission** | **Typed Name and Title** | **Date** |
|---|---|---|
| | **George J. Cannelos, Federal Co-Chair** | 12/05/05 |
| **Signature of Authorized Official – North Pacific Rim Housing Authority** | **Typed Name and Title** | **Date** |
| | **Olen Harris, Executive Director** | 12/08/05 |

***Award Conditions to the Financial Assistance Award***
***Between the Denali Commission and North Pacific Rim Housing Authority***
***For Upgrade and Extension of Chenega Bay Dock Utilities***
***Award No. 168-05, Amendment 1***
***December 2005***

All changes to the award conditions are noted below.

## *1. Award Performance Period*

The amended Award performance period is February 1, 2005 through June 30, 2006. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.