



**Financial Assistance Award**

**DENALI COMMISSION**  
 510 "L" Street, Suite 410  
 Anchorage, Alaska 99501  
 (907) 271-1414 (phone)  
 (907) 271-1415 (fax)  
 www.denali.gov

<b>Award Number</b>	0062-DC-2002-I15, Amendment 2
<b>Award Title</b>	Conceptual Planning and Medical Equipment Purchase
<b>Performance Period</b>	April 1, 2002 to September 30, 2006
<b>Authorizing Resolution</b>	02-01, 04-02

**Authority**  
112 Stat 1854

**CFDA Number**  
90.100

**Denali Commission Finance Officer Certification**

*JRP*

**Recipient Name & Address**  
 Anchorage Neighborhood Health Center  
 903 W Northern Lights, Suite 218  
 Anchorage, AK 99503  
 Phone: (907) 792.6538  
 Fax: (907) 792.6526

**Recipient DUNS #** 07-039-1560      **TIN #** 92-0047965

**Cost Share Distribution Table**

Current Obligations		Cumulative Obligations	Denali Commission	Other Contributors	Totals
No New Funding		Current Funding	\$ -		\$ -
		Funding From Prior Periods	\$ 206,906.00	\$ 16,905.00	\$ 223,811.00
<b>Total Current Funding</b>	\$ -	<b>Funding Totals</b>	<b>\$ 206,906.00</b>	<b>\$ 16,905.00</b>	<b>\$ 223,811.00</b>

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- Special Award Conditions and Attachments
- Line Item Budget
- OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations  
<http://www.whitehouse.gov/omb/circulars/a133/a133.html>

**Administrative Requirements (check one)**

- OMB Circular A-102, Grants and Cooperative Agreements with State and Local Governments  
<http://www.whitehouse.gov/omb/circulars/a102/a102.html>
- OMB Circular A-110, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations  
<http://www.whitehouse.gov/omb/circulars/a110/a110.html>

**Cost Principles (check one)**

- OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments  
[www.whitehouse.gov/omb/circulars/a087/a087-all.html](http://www.whitehouse.gov/omb/circulars/a087/a087-all.html)
- OMB Circular A-122, Cost Principles for Nonprofit Organizations  
[www.whitehouse.gov/omb/circulars/a122/a122.html](http://www.whitehouse.gov/omb/circulars/a122/a122.html)
- OMB Circular A-21, Cost Principles for Educational Institutions  
<http://www.whitehouse.gov/omb/circulars/a021/a021.html>
- 48 CFR 31.2, Contracts with Commercial Organizations

<b>Signature of Authorized Official - Denali Commission</b> <i>Jeff Staser</i>	<b>Typed Name and Title</b> Jeffrey B. Staser, Federal Co-Chair	<b>Date</b> <i>7/6/05</i>
<b>Signature of Authorized Official - Anchorage Neighborhood Health Center</b> <i>Joan Fisher</i>	<b>Typed Name and Title</b> Joan Fisher, Executive Director	<b>Date</b> <i>7/7/05</i>

*Award Conditions to the Financial Assistance Award  
Between the Denali Commission and Anchorage Neighborhood Health Center  
For Conceptual Planning and Medical Equipment Purchase  
Project No. 0062-DC-2002-I15, Amendment 2  
June 2005*

All changes to the award conditions are noted below.

***1. Award Performance Period***

The Award performance period is amended to April 1, 2002 through September 30, 2006. This is the period during which Award recipients can incur obligations or costs against this Award.

There are no other changes to the original Financial Assistance Award, as amended.