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Alaska Native Tribal Health Consortium
Division of Environmental Health and Engineering
1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508-3440

Document Distribution

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LR: 09/19/07



Division of Environmental Health and Engineering

Cooperative Project Agreement

CPA

A Health Facility Improvement Project Between:
The Alaska Native Tribal Health Consortium and
The City of Shishmaref, Alaska
Project No. AN 10-GM4
December 2010

**COOPERATIVE PROJECT AGREEMENT
HEALTH FACILITY IMPROVEMENT PROJECT
CITY OF SHISHMAREF, ALASKA**

PROJECT NO. AN 10-GM4

To complete this project, the ANTHC and the City of Shishmaref mutually agree to the terms and conditions contained in this Agreement.

PREPARED BY:

27 Dec 10
Date

M. Chard
Michael Chard, P.E.
Project Manager
DEHE, ANTHC

RECOMMENDED BY:

27 Dec 10
Date

M. Chard ^{P. Morrison}
Paul C. Morrison, P.E.
Health Facilities Manager
DEHE, ANTHC

APPROVED BY:

1/3/11
Date

Don Kashevaroff
Don Kashevaroff
Chief Executive Officer
ANTHC

APPROVED BY:

Date

Mayor, City of Shishmaref, Alaska

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P. Morrison
Paul C. Morrison, P.E.
Health Facilities Manager
DEHE, ANTHC

APPROVED BY:

Date

Don Kashevaroff
Chief Executive Officer
ANTHC

APPROVED BY:

1/4/11
Date

Stanley Daulton
Mayor, City of Shishmaref, Alaska

**COOPERATIVE PROJECT AGREEMENT
HEALTH FACILITY IMPROVEMENT PROJECT
CITY OF SHISHMAREF, ALASKA**

PROJECT NO. AN 10-GM4

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**COOPERATIVE PROJECT AGREEMENT
HEALTH FACILITY IMPROVEMENT PROJECT
CITY OF SHISHMAREF, ALASKA**

PROJECT NO. AN 10-GM4

DATE OF AGREEMENT:
December 2010

A. INTRODUCTION

Throughout this Cooperative Project Agreement (CPA) the following entities are referred to as follows:

Native Village of Shishmaref	=	Tribe
City of Shishmaref	=	City
Alaska Native Tribal Health Consortium	=	ANTHC
Division of Environmental Health and Engineering	=	DEHE
Denali Commission	=	Commission

The ANTHC, DEHE role is to provide lasting solutions to promote healthy communities.

This CPA contains information about the project scope of work, funding, costs, and administration, and is being performed under the provisions of the following agreements:

- Memorandum of Understanding Between the Denali Commission and the Alaska Native Tribal Health Consortium for Alaska Health, Sanitation, and Other Related Infrastructure, dated August 18, 2010. This MOU defines the roles and responsibilities of each party.
- Denali Commission Financial Assistance Award Project No. 220-06, Amendment 6, dated November 24, 2010.

B. SCOPE OF PROJECT

This project will complete the deep look assessment for renovation and expansion of the health clinic in the City of Shishmaref, Alaska. No construction will be performed under this project phase.

C. PROJECT COST

C 1. Cost Estimate Table

Job Type	Scope of Work	Qty	Units	Unit Cost*	Extended Cost	Funding Source
						Commission
M-DS	Deep Look Assessment	1	LS	\$ 30,000.00	\$ 30,000.00	\$ 30,000
M-CB	Support svcs direct charges	1	LS	\$ 6,000.00	\$ 6,000.00	\$ 6,000
Total					\$ 36,000.00	\$ 36,000

“Support services direct charges” includes project-related expenses e.g. salaries and travel.

C 2. Project Funding

Contributor	Fiscal Year	Description	Amount
<u>Denali Commission</u>	<u>Federal 2006</u>	<u>220-06 A6</u>	<u>\$ 36,000</u>
TOTAL PROJECT FUNDING			<u>\$ 36,000</u>

Commission funding for this health facility improvement project has been made available to the ANTHC through a separate amendment to an FAA between the Denali Commission and the ANTHC. The Denali Commission issued a Project Authorization to begin this work.

The total funding shown in the Cost Estimate Table is the not-to-exceed estimated budget amount to provide the scope of work identified in this agreement. ANTHC acknowledges that once the project scope of work is completed, any remaining funding will not be used without an amendment to the Commission's award and subsequent amendment to this document. In turn, if the actual cost of this project is anticipated to exceed the estimated budget, ANTHC may reduce the scope of work or seek the additional funding required to complete the scope of work. ANTHC may seek additional funds to complete the scope of work by amendment to this agreement, if funding is available.

D. PROJECT ADMINISTRATION

In conformance with the Commission's Financial Assistance Award, 220-06 Amendment 6, dated November 24, 2010, the Project Management shall be accomplished by ANTHC or its Contractor. ANTHC shall take responsibility for all project oversight, technical assistance, and management of the Deep Look Assessment process. It is anticipated that ANTHC will use one if its indefinite quantity architect and engineering contractors to conduct a Deep Look Assessment for Shishmaref.

E. AUTHORITY FOR APPROVAL

Upon signing this document, the ANTHC Chief Executive Officer delegates authority to sign all subsequent agreements related to this project to the Director of Operations, DEHE.

F. PROVISIONS FOR PROJECT COMPLETION

The following sections from the ANTHC, DEHE, Cooperative Project Agreement Provisions Manual for Health Facilities Projects (Orange Book), dated June 2003, are incorporated into this Agreement by reference. For the purposes of this Agreement, all references to "Local Participant" shall mean the City of Shishmaref.

- Section 1, "Provisions for All Cooperative Project Agreements"
- Section 2, "Provisions for ANTHC Management of Local Force Account Labor"

The following federal provisions apply to this project:

- OMB Circular A-133, Audits of States, Local Governments and Non-Profit Organizations <www.whitehouse.gov/OMB/circulars/a133/a133.html>
- 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations <www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html>
- OMB Circular A-122, Cost Principles for Nonprofit Organizations <www.whitehouse.gov/OMB/circulars/a122/a122.html>

APPENDIX

Environmental Review Memorandum

Denali Commission CATEX



ALASKA NATIVE TRIBAL HEALTH CONSORTIUM
Division of Environmental Health & Engineering
1901 Bragaw Street, Suite 200
Anchorage, Alaska 99508

MEMORANDUM

DATE: December 9, 2010

FROM: ^{CV} ANTHC Environmental Staff

SUBJECT: Deep Look Assessment – Health Clinic, Shishmaref
Environmental Consideration, Project No. AN 10-GM4

TO: NEPA Determination

The ANTHC is an inter-tribal organization created pursuant to Section 325 of Public Law 105-83 to provide statewide health services for Alaska Natives, which includes Denali Commission projects to promote and support the availability of safe and adequate health care facilities at locations throughout Alaska.

Denali Commission funding is proposed for a deep look assessment at the health clinic in Shishmaref, Alaska. The proposed assessment will not include any ground disturbing activities. ANTHC projects require an environmental review in accordance with the National Environmental Policy Act (NEPA) and are reviewed as outlined in the Indian Health Service (IHS) Environmental Review Manual, issued in January 2007 and based on current IHS policy (Federal Register, Vol. 58, No. 3, January 6, 1993)

This environmental review finds that no further environmental investigation is necessary. ANTHC will revisit this environmental consideration if the scope of work changes.

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Denali Commission
510 L Street, Suite 410
Anchorage, AK 99501

907.271.1414 *tel*
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December 20, 2010

Ms. Riki Leberman
Environmental Coordinator Supervisor
Alaska Native Tribal Health Consortium
1901 Bragaw Street, Suite 200
Anchorage, AK 99508-3440

RE: Deep Look Assessment – Shishmaref, Alaska
Environmental Consideration – Project AN10-GM4

Dear Ms. Leberman:

This letter is written by the Denali Commission (Commission) to indicate to the Alaska Native Tribal Health Consortium (ANTHC) that the Commission concurs with the recommendation of ANTHC regarding the environmental consideration of the proposed Deep Look Assessment of the existing Shishmaref, Alaska primary care clinic. The Commission assents that this project requires no further environmental review at this time.

The Commission is in receipt of the ANTHC Environmental Consideration Memorandum for the aforementioned community project and has included the document in the community's project record.

Please contact Ms. Nancy Merriman of my staff at nmerriman@denali.gov or at 271-1779 if you have any questions regarding this determination.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nancy Merriman".

FOR Tessa L.D. Rinner, MPA
Director of Programs

File Chronological
Shishmaref Clinic Project File – AN10-GM4