



**DENALI COMMISSION**  
510 L Street, Suite 410  
Anchorage, Alaska 99501

(907) 271-1414 Fax (907) 271-1415 Toll Free 1-888-480-4321

**RESOLUTION NO. 00 - 12**  
**A RESOLUTION ON ECONOMIC DEVELOPMENT FUNDING**

WHEREAS, the Commission is charged with the responsibility to provide job training and other development services in rural communities particularly distressed communities; and

WHEREAS, many rural communities do not have an adequate cash economy to maintain or sustain modern community infrastructure; and

WHEREAS, many rural communities do not have the capacity or governmental tools to adequately plan for their economic future; and

WHEREAS, the Alaska Regional Development Organization program (ARDOR) through the State of Alaska Department of Community and Economic Development provides coordination and support services for regional economic development; and

WHEREAS, there is not an adequate community and regional planning process that requires coordination of local, state, and federal resources for sustainable economic development; and

WHEREAS, rural Alaskans have the desire to develop a sustainable economy that is based on local values;

NOW THEREFORE BE IT RESOLVED, that: the Commission commits fiscal year 2000 Economic Development funding in accordance with the following allocation:

**\$500,000 to the Mini-Grant program within the Department of Community and Economic Development for the purpose of:**

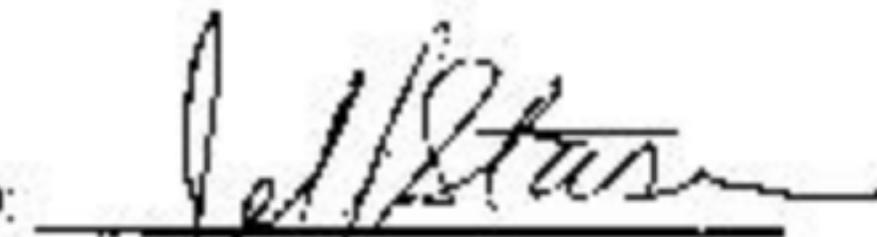
- **Strategic plan development,**
- **Project specific feasibility plans, business plans, or engineering studies,**
- **Projects supporting business or community development**
- **Specific capital projects.**

**CERTIFICATION**

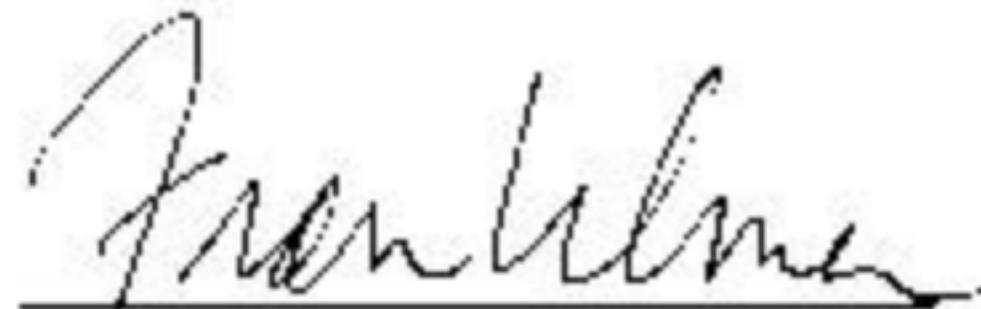
We, the undersigned, hereby certify that the Denali Commission is comprised of seven members (or their duly appointed alternate), of whom 7, constituting a quorum, were present at a meeting duly and regularly called, noticed, convened and held this 7<sup>th</sup> day of April, 2000, and that the foregoing Resolution was duly adopted at said meeting by the affirmative vote of 7 members, an opposed by 0 members, and that said Resolution has not been rescinded or amended in any wa

DATED this 25 day of APRIL, 2000

SIGNED:

Handwritten signature of Jeff Sliser in black ink, written over a horizontal line.

Jeff Sliser,  
Federal Co-Chair

Handwritten signature of Fran Ulmer in black ink, written over a horizontal line.

Fran Ulmer,  
State Co-Chair